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To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,366

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
Direct Phone No.: (512) 306-8324 **6836 Bee Caves Road**
Direct Fax No.: (512) 306-8374 **Suite 220**
E-mail: michael.davis@LegalVP.com **Austin, Texas 78746**
If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,366**Filed:** October 16, 2000**Title:** METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A
HYPERLINK WITHIN A VERSION OF A PAPER**Attorney Docket No.:** 1005.6**Dear Sir or Madam:****Attached please find the following regarding the above-referenced patent application:**

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,366
Response to Office Action

Docket No. 1005.6
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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MAR 13 2007

In re application of:
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER
PROGRAM PRODUCT FOR
EMBEDDING A HYPERLINK
WITHIN A VERSION OF A PAPER

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Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3106

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

[X] Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	(Col. 1)		(Col. 2)	(Col. 3)					
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27	= 0	x 25	\$_____	OR	x 50	\$_____
INDEP	9	minus	9	= 0	x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____
TOTAL					\$_____		OR	TOTAL	\$_____

Serial No.: 09/690,366
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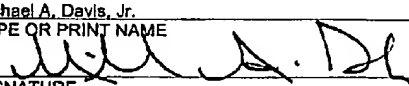
- [] Please charge Deposit Account No. 50-3524 in the amount of \$ _____.
[] A check in the amount of \$ _____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
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Date: March 12, 2007
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Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
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<u>Michael A. Davis, Jr.</u>	
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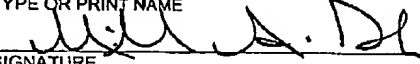
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